



*State of Louisiana*  
Candidate's Special Report



LA 924  
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# FORM 103. CANDIDATE'S SPECIAL REPORT

**Candidate:** ISRAEL CURTIS

**Date filed:**

10/13/1999 ✓

## Schedules

This report was electronically  
filed. Go to electronically  
filed reports to view.

- Contributions (Including In-Kind Contributions) [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Expenditures to Those Who Make Endorsements [normal] [spreadsheet]

CANDIDATE'S SPECIAL REPORT	
<b>1. Qualifying Name and Address of Candidate</b>  <b>ISRAEL CURTIS</b> 3604 14TH STREET ALEXANDRIA, Louisiana 71302	<b>2. Office Sought (including title of office as well as parish, city, town and/or election district)</b>  State Representative Rapides/Alexandria Dist. 26
<b>3. Name and Address of Principal Campaign Committee</b> (Applicable only if candidate has a principal campaign committee)	
<b>4. Date of Election 10/23/1999</b> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)	
<b>5. Name of Person Preparing Report:</b> Daytime Telephone:	
<b>6. I DO HEREBY CERTIFY</b> , that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This 13th day of November, 1999,  <div style="display: flex; justify-content: space-between;"> <div> <b>REV. WILLIE E. GREEN</b>            Signature of Candidate/Chairperson         </div> <div> <b>(318)445-1010</b>            Daytime Telephone Number         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div> <b>MARK A. BROWN</b>            Signature of Treasurer, if any         </div> <div> <b>(318)561-0005</b>            Daytime Telephone Number         </div> </div>	



*State of Louisiana*  
Schedule A



## Schedule A: Contributions (Including In-Kind Contributions)

**Candidate: ISRAEL CURTIS**

1. Name and Address of Contributor (& Description if In-Kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind	Memo
	a. Date(s)	b. Amount (\$)		
PAN AMERICAN ENGINEERS INC 1717 JACKSON ST P.O. BOX 89 ALEXANDRIA, LA 71309	10/04/1999	250.00		
HOUSE DEMOCRATIC CAMPAIGN COMMITTEE P.O. BOX 4385 BATON ROUGE, LA 70821-4385 PRINTING- PRINTING TECH \$534.25 ADVERTISING- CABLE TIME \$918.60	10/04/1999		0.00	
COURTNEY CONSTRUCTION COMPANY OF ALEXANDRIA P.O. BOX 5523 ALEXANDRIA, LA 71307	10/05/1999	1000.00		

**TOTAL NUMBER OF RECORDS: 3**

